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| **ACTIVITY PROPOSAL FORM** | | | |
| **REQUESTING SHS CLUB/ SHS CLASS** | Club of Programmers (CoPs) | | |
| **PERSON-IN-CHARGE FOR THE ACTIVITY** | CoPs Officers | | |
| **TITLE OF THE ACTIVITY** | Bakit ka nag ICT? | | |
| **RATIONALE OF THE ACTIVITY** | ICT is a senior high school strand that prepares you for a career in Information and Communication Technology. It equips you with advanced skills in computer systems, programming, creating web pages, and basic animation. With this, the CoPs officers agreed to create an activity for the ICT students in March considering it's the ICT Month. The event will center on the ICT students' viewpoint and the reasons they chose this particular strand. | | |
| **OBJECTIVES OF THE ACTIVITY** | The objectives of this activity are as follow:   * To assess the ICT students' motives in pursuing the ICT strand. * To assess the students if they fit in the ICT strand based on their characteristics, skills, capabilities, hobbies, preferences, etc. | | |
| **TYPE OF ACTIVITY** | [ / ] Minor [ ] Major  [ ] Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*(Please specify)* | | |
| **DATE OF THE ACTIVITY** | May 10-15, 2024 | **VENUE** | Take Home |
| **REACH OF ACTIVITY** | [ ] School wide  [ / ] Within the SHS club  [ ] Within subject/ class  [ ] Others: *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Please specify)* | | |
| **BUDGET PROPOSAL** | N/A | | |

**Submitted by:**  **Endorsed by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Timothy Rayjell E. Audije Gerald D. Bustinera, LPT**

Person-In-Charge of SHS Club/ Class SHS moderator/ SHS subject teacher

November 3, 2023 November 3, 2023

**Noted by:** **Recommending Approval:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guillerma I. Tajao, LPT** **Prof. Michael J. Jimenez, MBM**

Assistant Principal Academic Head (Principal)

November 3, 2023 November 3, 2023

**--------------------------------------------------------- F*or DSA/ SA Use only*---------------------------------------------------**

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| **STATUS** | [ ] Approved  [ ] Disapproved  [ ] Pending  [ ] In Need of Additional  Attachments/ Documents |
| **COMMENTS** |  |

**Approved by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deputy School Administrator/ School Administrator/Date & Time

**-----------------------------------------------*To be filled out by the Assistant Principal* ---------------------------------**

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| **POST ACTIVITY DOCUMENTS** | |
| [ ] Narrative Report with Pictures  [ ] Financial Report *<if there’s any>*  [ ] Evaluation Report *<if there’s any>* | |
| **Due Date** |  |
| **Submitted by:** | <Signature over Printed Name/Date/ Time> |

|  |  |
| --- | --- |
| **IN CASE OF CHANGE** | |
| **DATE** |  |
| **TIME** |  |
| **VENUE** |  |
| **NOTED BY:** | <Signature over Printed Name of the Assistant Principal/ Date/ Time> |
| **CHANGES APPROVED BY:** | <Signature over Printed Name of the Deputy School Administrator/ Date/ Time> |